



**Saturday, November 4, 2017 - 8:00 AM**

Sykes and Cooper Farms  
5995 Brough Road  
Elkton, FL 32033

**To Benefit:**  
St. Johns County 4-H



**Presented By:**



**SCHEDULE OF EVENTS**

Pre-Race Packet Pick Up/Registration: Friday, November 3, 2017, 4:00 - 6:00 PM at Sykes and Cooper Farms, 5995 Brough Road, Elkton, FL 32033

Race Day Packet Pick Up/Registration: Saturday, November 4, 2017, 6:30 - 8:00 AM at Sykes and Cooper Farms, 5995 Brough Road, Elkton, FL 32033

**AWARDS AND AMENITIES**

Awards will be given for both the Quarter Marathon and 5K. Overall Male and Female finishers and the top three runners in the following age groups: 9 and under, 10-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 and older.

Beautiful and unique tech t-shirt, finisher's medal, goody bag, and post-race refreshments. Availability and size only guaranteed to those who register by October 22, 2017.

**COURSES**

Quarter Marathon (6.55 Miles) USATF certified # FL15090EBM  
5K USATF Certified # FL15089EBM

**FOR MORE INFORMATION**

Web: [www.CottonmouthRun.com](http://www.CottonmouthRun.com) Email: [RaceSmith@hotmail.com](mailto:RaceSmith@hotmail.com)

**REGISTRATION**

Quarter Marathon Entry Fee before 10/22/17 = \$35  
Quarter Marathon Entry Fee from 10/23/17 to 11/03/17 = \$40  
Quarter Marathon Race Day Registration Entry Fee = \$45 (cash/check only)

5K Entry Fee before 10/22/17 = \$25  
5K Entry Fee from 10/23/17 to 11/03/17 = \$30  
5K Race Day Registration Entry Fee = \$35 (cash/check only)

- Register online at: [www.CottonmouthRun.com](http://www.CottonmouthRun.com)

or  
- Make payment out to: RaceSmith, Inc.

- Mail to: RaceSmith, Inc.  
114 Oak Lane  
East Palatka, FL 32131

In the event of inclement weather, emergency or a natural disaster, RaceSmith reserves the right to cancel or postpone the race. In the event of cancellation or postponement, there will be no refunds.

**SPONSORS**

**RaceSmith, Inc. - Sykes and Cooper Farms**

**Cottonmouth Quarter Marathon and 5K - Registration Form**

Name: \_\_\_\_\_ Sex: **M** **F** Age on Race Day: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
(circle one)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Tech Shirt - Unisex Size: **Youth Small Medium Large X-Large XX-Large** Event: **Quarter Marathon 5K**  
(circle one) (circle one)

**WAIVER**

I, the undersigned individual, desire to participate in the Cottonmouth Quarter Marathon and 5K, on November 4, 2017. I hereby agree to RELEASE and HOLD HARMLESS RaceSmith, Inc. and the Officers, Directors, Agents and Employees of RaceSmith, Inc. from and against any and all rights, actions, causes of actions, suits, losses, damages, judgments, claims, claims of liabilities, cost and expenses of any kind as well as attorney's fees and court costs at trial and on appeal, of whatsoever kind or nature, to which RaceSmith, Inc. may be subjected to as a result of any death, personal injury or damage to property arising in any manner from my direct or indirect participation in the Cottonmouth Quarter Marathon and 5K.

RELEASE: I FURTHER AGREE THAT THIS HOLD HARMLESS AGREEMENT SHALL APPLY IN THE EVENT I AM DISABLED, INJURED, OR INCUR DISEASE OF A TEMPORARY OR PERMANENT NATURE WHILE PARTICIPATING IN, OR DIE AS A RESULT OF PARTICIPATING IN THIS ACTIVITY, REGARDLESS OF THE CAUSE. I HEREBY RELEASE THE RACESMITH, INC. FROM ALL LIABILITY WHILE PARTICIPATING IN THIS ACTIVITY.

This agreement shall be binding upon my heirs, my personal representatives, assigns and me and shall be governed by the laws of the State of Florida. I have executed this Hold Harmless and Release with full knowledge of its terms and the consequences of my signing and executing the same. I do so freely and voluntarily without compulsion of any kind or nature.

I grant permission for this event's organizers to take pictures of me during this event and agree for this event to use any photos of me that may be taken during my participation. By providing my email address, I also grant permission to the race organizers to communicate with me via electronic mail. I understand that bicycles, skateboards, baby joggers, roller skates or blades, animals and radio headsets are not allowed in the race. I also understand that in the event that this race has to be cancelled or postponed, for any reason beyond the control of race management, my entry fee will not be refunded. By my signature, I attest that I am physically fit and well trained to participate in the Cottonmouth Quarter Marathon and 5K on 11/04/2017.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent or guardian name and signature is required if participant is under 18 years of age)

Emergency Contact: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_